

**Outreach Committee Members:**

Mark Lara (Co-Chair)  
Alejandro Palomino (Co-Chair)  
Linda Alfaro (committee member)  
Carlos Acevedo (committee member)

**ELU Committee Members**

Frank Mendoza / Co-Chair  
Vincent Montalvo / Co-Chair  
Juan Gallegos / Committee Member  
Carrie Sutkin / Committee Member

**ELYSIAN VALLEY RIVERSIDE  
NEIGHBORHOOD COUNCIL  
LOS ANGELES, CA 90031/39**

[frankm.evrnc@gmail.com](mailto:frankm.evrnc@gmail.com)

**CIS Committee Members:**

Frank Mendoza / Co-Chair  
Vincent Montalvo / Co-Chair  
Carrie Sutkin / committee member  
Alejandro Palomino / committee member



**ELYSIAN VALLEY RIVERSIDE NEIGHBORHOOD COUNCIL / CONSEJO  
VECINAL ELYSIAN VALLEY RIVERSIDE.**

**ELU, CIS, Outreach Joint Committee Meeting Agenda / Agenda de la Junta Conjunta  
ELU, CIS, Outreach.**

Wednesday/Miercoles, August/Agosto 28, 2019, 6:30 P.M.  
Dorris Pl. Elementary (Auditorium) / Dorris Pl. Elementary (Auditorio)  
2225 Dorris Pl. Los Los Angeles, CA 90031

- 1. Call Meeting to Order / Llamada a comenzar la Junta.**
- 2. Roll Call / Pasar Lista.**
- 3. Public Comment on non-agenda items/Comentario del público sobre asuntos no incluidos en la agenda.**
- 4. Board members comment on non-agenda items/ Comentario de miembros de la Junta sobre temas no incluidos en la agenda.**
- 5. Environment and Land Use Committee Agenda** (Discussion and possible action/discussion y possible accion):
  - a) 1993 W Blake Ave ZA-2019- 4826-CUB / ENV-2019-4827-CE possible letter of support or against the proposed project. (Discussion and possible action/discussion y possible accion)
  - b) CUB 2900 Knox Avenue possible letter of support or against the proposed project. (Discussion and possible action/discussion y possible accion)
  - c) 2908,2910 & 2914 N. Allesandro Street DIR- 2019-2630 possible letter of support or against the proposed project. (Discussion and possible action/discussion y possible accion)
  - d) 2923 & 2927 N. Allesandro Street DIR-2019-3063 / ENV 2019 3064 possible letter of support or against proposed project. (Discussion and possible action/discussion y possible accion)
  - e) 2957,2961,2963 & 2965 N.Allesandro Street DIR-2019-2776 / ENV 2019-2777 possible letter of support or against proposed project. (Discussion and possible action/discussion y possible accion)
  - f) The creation of a special Los Angeles River division in our ELU. (Discussion and possible action/discussion y possible accion)
  - g) Los Angeles Flood Control Channel / Los Angeles River water quality testing, protocol, and methodology. (Discussion and possible action/discussion y possible accion)
  - h) Invite BOE and Mayor's rep to come present to EVRNC on G-2 park. (Discussion and possible action/discussion y possible accion)
  - i) Los Angeles river animal welfare team. (Discussion and possible action/discussion y possible accion)
  - j) Update on Echo Park Community Plan Update Survey. Invite Thomas of EPNC. (Discussion and possible action/discussion y possible accion)
  - k) Letter to SMMC regarding Sept. 13 public meeting at Elysian Valley Gateway Park: recommend MRCA include a: Marsh Park Phase 3 update. (Discussion and possible action/discussion y possible accion)
  - l) Bowtie Lofts in GPNC update. (Discussion and possible action/discussion y possible accion)
  - m) ARC August 12, 2019 workshop access center, church parking, and safe parking. (Discussion and possible action/discussion y possible accion)
  - n) Follow up with BOE and DTSC in regards of the use of contaminated soil from the LA River Flood Control Channel for the construction of Taylor Yard Bridge. (Discussion and possible action/discussion y possible accion)

- o) Follow up with California Fish and Wildlife, LACDPH in regards of the Die off of dozens of wild birds. (Discussion and possible action/discussion y posible accion)

## 6. Outreach Committee Agenda (Discussion and possible action/discussion y posible accion):

- a) Promotional handouts design and creation./ Creacion de Folletos promocionales de alcance y divulgación. (Discussion and possible action/discussion y posible accion)
  - I. Emergency numbers for City, County and State.
  - II. EVRNC Meetings Schedule, Board members info, and more.
  - III. City Services info (bulky items pick up, hazardous materials, etc.)
- b) Renters Rights workshop with possible showing of documentary “City Rising” (Discussion and possible action/discussion y posible accion)
- c) Los Angeles Indigenous event in October. (Discussion and possible action/discussion y posible accion)
- d) Dia de Los Muertos event. (Discussion and possible action/discussion y posible accion)
- e) EVRNC website design, host and creation./ Creacion, diseño, hospedaje del EVRNC. (Discussion and possible action/discussion y posible accion)
- f) Creation of a Facebook page manage by Outreach. (Discussion and possible action/discussion y posible accion)

## 7. Community Impact Statement (Discussion and possible action/discussion y posible accion):

- a) 1993 W Blake Ave ZA-2019- 4826-CUB / ENV-2019-4827-CE possible community impact statement of support or against the proposed project. (Discussion and possible action/discussion y posible accion)
- b) CUB 2900 Knox Avenue possible community impact statement of support or against the proposed project. (Discussion and possible action/discussion y posible accion)
- c) 2908,2910 & 2914 N. Allesandro Street DIR- 2019-2630 possible community impact statement of support or against the proposed project. (Discussion and possible action/discussion y posible accion)
- d) 2923 & 2927 N. Allesandro Street DIR-2019-3063 / ENV 2019 3064 possible community impact statement of support or against the proposed project. (Discussion and possible action/discussion y posible accion)
- e) 2957,2961,2963 & 2965 N.Allesandro Street DIR-2019-2776 / ENV 2019-2777 possible community impact statement of support or against the proposed project. (Discussion and possible action/discussion y posible accion)

Time allocations for agenda items are approximate and may be shortened or lengthened at the discretion of the Chair. PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS: The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the committee takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the committee's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the committee is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future committee meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer.

THE AMERICANS WITH DISABILITIES ACT - As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities. Sign language interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting [frankm.evrnc@gmail.com](mailto:frankm.evrnc@gmail.com) (temporarily) PUBLIC ACCESS OF RECORDS - In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be requested directly to [frankm.evrnc@gmail.com](mailto:frankm.evrnc@gmail.com) (temporarily) Las asignaciones de tiempo para los items de la agenda son aproximadas y pueden acortarse o alargarse a discrecion de la Presidencia. APORTACION PÚBLICA EN LAS REUNIONES DEL CONSEJO DE VECINDARIO: Se solicita al público que complete una "Tarjeta de orador" para dirigirse a la Junta sobre cualquier tema de la agenda antes de que el comité tome una decisión sobre un tema. Los comentarios del público sobre los items de la agenda se escucharán solo cuando se considere el tema respectivo. Los comentarios del público sobre otros asuntos que no aparecen en el orden del día que están dentro de la jurisdicción del comité serán escuchados durante el periodo de Comentarios Públicos Generales. Tenga en cuenta que en virtud de la Ley Brown, el comité no puede actuar en un asunto que llame su atención durante el periodo de Comentarios Públicos Generales; sin embargo, la cuestión planteada por un miembro del público puede convertirse en el tema de una futura reunión del comité. Los comentarios del público están limitados a 2 minutos por orador, a menos que el oficial que lo presida ajuste.

LEY DE LOS ESTADOUNIDENSES CON DISCAPACIDADES - Como entidad cubierta bajo el Título II de la Ley de Estadounidenses con Discapacidades, la Ciudad de Los Ángeles no discrimina por motivos de discapacidad y, previa solicitud, proporcionará adaptaciones razonables para garantizar la igualdad de acceso a sus programas, servicios y actividades. Intérpretes de lenguaje de señas, dispositivos de ayuda auditiva y otras ayudas auxiliares y / o servicios, pueden ser proporcionados a pedido. Para garantizar la disponibilidad de los servicios, haga su pedido al menos 3 días hábiles (72 horas) antes de la reunión a la que desea asistir poniéndose en contacto con [frankm.evrnc@gmail.com](mailto:frankm.evrnc@gmail.com) (temporalmente). ACCESO PÚBLICO DE REGISTROS - De acuerdo con la sección 54957.5 del Código de Gobierno, las escrituras no exentas que se distribuyan a la mayoría o a la totalidad de la junta antes de una reunión pueden ser requeridas directamente a [frankm.evrnc@gmail.com](mailto:frankm.evrnc@gmail.com)