

**Board**  
Lauren Atencio  
Maria Elena Barboza  
Leslie Campisi  
Ana Gomez  
Arturo Gomez  
Oscar Hernandez  
Carey McDonald  
Frank Mendoza  
Christine Louise Mills  
Carrie Sutkin  
Jessie Tang  
Laurie Winston

**CITY OF LOS ANGELES**  
California



**Elysian Valley Riverside**  
**Neighborhood Council**

Elysian Valley Riverside  
Neighborhood Council  
[www.myevrnc.com](http://www.myevrnc.com)  
P.O. Box 39522  
Los Angeles, CA 90039

**Outreach Committee**  
Carrie Sutkin, Co-Chair  
Laurie Winston, Co-Chair  
Maria Barboza, Board Member  
Oscar Hernandez, Board Member  
Ceci Dominguez, Stakeholder Member

**OUTREACH COMMITTEE MEETING- AGENDA**

**Wednesday, October 18, 2023 6:30 pm**

**Allesandro School- Cafeteria**

**2110 Riverside Drive, Los Angeles, Ca 90039**

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor mande un mensaje a Carey McDonald, Presidenta, por correo electrónico (cmcdonald.evrnc@gmail.com). **Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period.** Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.**

1. **CALL TO ORDER, ROLL CALL**
2. **Discuss and recommend Final artwork for branded materials:**
  - a. Magnet with important phone numbers and emergency numbers  
(Make edits based on Board Recommendations) Draft-[EVRNC Magnet](#)-
  - b. Board approved t-shirts, with changes to artwork. Need to confirm final design.
3. **GENERAL PUBLIC COMMENTS**
4. **COMMUNITY ANNOUNCEMENTS: Who adds to our Community Event Calendar**
5. **September Monthly newsletter (draft)**
6. **Discuss 311 workshop and curriculum, for November 18, 2023**
  - a. General Flyer-[English](#), [Spanish](#) /Hand out-
  - b. Translators/interpreters / Layout of workshop
  - c. Confirming guests, CD 13, Sanitation, 311,
  - d. Confirm volunteers
  - e. Confirm order of tables, chairs, canopies from DONE.
7. **Discussion and recommendations for Spring Night Lights up to \$1600.**  
**Elysian Valley Recreation Center: 2024 Spring Night Lights, All ages, 4-7 pm. April, \$200 for Music Together, \$700 snacks; Permits (\$400)**
8. **BOARD MEMBER COMMENTS/suggestions**
9. **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) **Public posting of Agendas:** Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop. **Notice to Paid Representatives:** City law may require you to

register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 The Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org). **Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.myevrnc.com](http://www.myevrnc.com) or at the scheduled meeting.

---

## **REUNIÓN DE DIVULGACIÓN Y PUBLICIDAD AGENDA**

**Miércoles 18 de Octubre, 2023 a las 6:30 pm**

**Cafetería de la Escuela Primaria Allesandro, 2110 Riverside Drive, Los Angeles 90039**

**Los comentarios del público sobre otros asuntos que no aparecen en la agenda que están dentro de la jurisdicción de la Junta se escucharán durante el período de comentarios públicos generales.** Tenga en cuenta que bajo la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale a su atención durante el período de comentarios públicos generales; sin embargo, la cuestión planteada por un miembro del público podría tratarse en una futura reunión de la Junta. **Los comentarios públicos se limitan a 2 minutos por orador, a menos que el presidente de la Junta los ajuste.**

- 1. LLAMADA AL ORDEN, PASAR LISTA**
- 2. COMENTARIOS DEL PÚBLICO GENERAL**
- 3. ANUNCIOS COMUNITARIOS**
- 4. BOLETÍN MENSUAL PARA ANUNCIAR EVENTOS DE LA COMUNIDAD**
- 5. ARTÍCULOS DE MARCA : camisetas e imanes, arte final.**
- 6. Discusión y recomendaciones para EVENTO 311**
  - a. Hoja de información y volante
  - b. Traducción/interpretación Español, Vietnamesee
  - c. Organización de taller
  - d. Confirmación de participantes, CD 13, Sanitation, 311,
  - e. Confirmación de voluntarios,
  - f. Confirmación de mesas, sillas, y canopies de DONE.
- 7. Discusión y recomendaciones: EVENTO DE Luces de Noche Primavera de 2024 en el Centro Recreacional de Elysian Valley, hasta \$1,600; Fecha un martes o un sábado de 4 a 7 p. m. \$200 para Music Together, \$150 folletos; \$700 antojitos, Permisos (\$400).**
- 8. COMENTARIOS de los miembros del comité**
- 9. APLAZAMIENTO**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org) **Lugares donde hay Agendas:** Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop. **Aviso a Representante pagados:** If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 **Para asistencia, favor de comunicarse** con the Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org). **Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.myevrnc.com](http://www.myevrnc.com) or at the scheduled meeting.