

Board
Lauren Atencio
Maria Elena Barboza
Leslie Campisi
Ana Gomez
Arturo Gomez
Oscar Hernandez
Carey McDonald
Frank Mendoza
Christine Louise Mills
Carrie Sutkin
Jessie Tang
Laurie Winston

CITY OF LOS ANGELES
California



Elysian Valley Riverside
Neighborhood Council

Elysian Valley Riverside
Neighborhood Council
www.myevrnc.com
P.O. Box 39522
Los Angeles, CA 90039

Outreach Committee
Carrie Sutkin, Co-Chair
Laurie Winston, Co-Chair
Maria Barboza, Board Member
Oscar Hernandez, Board Member
Ceci Dominguez, Stakeholder Member

AGENDA

OUTREACH COMMITTEE MEETING

Wednesday, February 21, 2024 at 6:30 pm
Alessandro Elementary School, Staff Cafeteria
2210 Riverside Drive, Los Angeles, CA 90039

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment on non-agenda items is limited to 2 minutes.**

- 1. CALL TO ORDER, ROLL CALL**
 - 2. OUTREACH BUDGET and OFFICE BUDGET: UPDATE - OSCAR**
 - a. Purchase of community bulletin board**
 - 3. CALENDAR OF EVENTS- CARRIE**
 - a. Earthday, Alessandro Green, Tree Planting**
 - b. Spring Fling, EVRNC and Dorris Place Parents, Sat 3/23/2024 11-2 pm**
 - i. Flier, distribution and volunteers. Table materials.**
 - c. "311 workshop" Saturday April 27, 2024 at Lewis McAdams/Marsh Park**
 - i. Flyer, Event Budget,**
 - d. Zumba at Elysian Valley Rec Center, Tuesdays April 2, 9 and 16. 11-12 pm**
 - i. List, translate flyer, discuss Outreach Plan**
 - 4. Website discussion and next steps - MARIA**
 - a. Follow board actions, using other languages, photos, schedule update**
 - 5. Discuss minute taking/organization- LAURIE**
 - 6. Discuss submittal of agenda items by members of the public –timeline- LAURIE**
 - 7. DATABASE- CARRIE.**
 - 8. COMMUNITY ANNOUNCEMENTS**
 - 9. PUBLIC COMMENT, on matters not on the printed agenda.**
- ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior by calling (213) 978-1551 or email: NCsupport@lacity.org **Public posting of Agendas:** Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop. **Notice to Paid Representatives:** City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code

AGENDA
REUNIÓN DEL COMITÉ DE DIVULGACIÓN
6:30 pm miércoles, 21 de febrero, 2024
Escuela primaria Alessandro —
2210 Riverside Drive, Los Angeles 90039

Los comentarios del público sobre otros asuntos que no aparecen en la agenda que están dentro de la jurisdicción de la Junta se escucharán durante el periodo de comentarios públicos generales. Tenga en cuenta que bajo la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale a su atención durante el periodo de comentarios públicos generales; sin embargo, la cuestión planteada por un miembro del público podría tratarse en una futura reunión de la Junta. **Los comentarios públicos se limitan a 2 minutos por orador. La reunion se puede acomodar hispanoparlantes sin tener que pedir intérprete.**

- 1. LLAMADA AL ORDEN, PASAR LISTA DE ASISTENCIA**
- 2. PRESUPUESTO DE DIVULGACIÓN (2023-2024)- OSCAR**
 - a. Compra de carteles comunitarios**
- 3. Asuntos del calendario de eventos - CARRIE**
 - a. Fiesta de Primavera-en Elysian Rec Center, 3/23/24, 11 am - 2 pm**
 - b. ZUMBA in abril (martes 4/2/24, 4/9/24, 4/16/24)**
 - c. 311, el sábado 27 de abril, en el Parque de Lewis McAdams**
- 4. Discutir la pagina del web de EVRNC - MARIA**
- 5. Papel de secretaria- LAURIE**
- 6. Discutir proceso de someter tópicos de la agenda - LAURIE**
- 7. DATABASE- CARRIE**
- 8. NOTICIAS COMUNITARIOS**
- 9. COMENTARIOS DEL PÚBLICO**

APLAZAMIENTO

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