

Board
Lauren Atencio
Maria Elena Barboza
Leslie Campisi
Ana Gomez
Arturo Gomez
Oscar Hernandez
Carey McDonald
Frank Mendoza
Christine Louise Mills
Carrie Sutkin
Jessie Tang
Laurie Winston

CITY OF LOS ANGELES
California



Elysian Valley Riverside
Neighborhood Council

Elysian Valley Riverside
Neighborhood Council
www.myevrnc.com
P.O. Box 39522
Los Angeles, CA 90039

Outreach Committee
Carrie Sutkin, Co-Chair
Laurie Winston, Co-Chair
Maria Barboza, Board Member
Oscar Hernandez, Board Member
Ceci Dominguez, Stakeholder Member

OUTREACH COMMITTEE MEETING

Wednesday, March 20, 2024 at 6:30 pm
Alessandro Elementary School, Staff Cafeteria
2210 Riverside Drive, Los Angeles, CA 90039

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment on non-agenda items is limited to 2 minutes.**

1. **CALL TO ORDER, ROLL CALL**
2. **COMMUNITY ANNOUNCEMENTS**
3. **PUBLIC COMMENT, on matters not on the printed agenda.**
4. **Review and approve minutes**
 - a. **August 30, 2023;**
 - b. **April 21, 2023**
 - c. **January 17, 2024**
 - d. **February 21, 2024**
5. **EVRNC Events:**
 - a. **Maria-[3/23 -Spring Fling](#): Banners, flyers, booth activity, fruit or snacks for the event.**
 - i. **Dash survey and poster.**
 - ii. **Liaison with EVAC- or EVRNC booth for Kitty craft**
 - iii. **Animal services confirmed per Lauren B.**
 - b. **Adm documents required from City Clerk- Oscar -**
 - c. **Carrie: April Tuesdays - need Flyer-walkers;**
 - d. **All: 4/27 - NEED VOLUNTEERS,**
 - i. **Review tri-fold handout.**
 - ii. **Review layout/program for the Day**
6. **NPG: MOVIE NIGHT at Allesandro; Up Works for Good. Need recs if any by April Board meeting.**
7. **Allesandro ES Garden-Event May or June, 2024. Need rec if any by April Board meeting.**
8. **Speed Humps: No information. Deadline March 21, 2024.**
9. **Communications: Need to redistribute assignments**
 - a. **Facebook**

- b. Instagram
- c. Web posting
- d. Newsletter
- e. Outreach email
- f. Other

10. OUTREACH BUDGET and OFFICE BUDGET: UPDATE - OSCAR

- a. Purchase of community bulletin boards -
- b. Bus shelter or bus bench artwork
- c. Other ideas for purchase for 2023-2024
 - i. Branded
 - ii. other

ADJOURNMENT

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. To ensure availability of services, please make your request at least 3 business days (72 hours) prior by calling (213) 978-1551 or email: NCsupport@lacity.org **Public posting of Agendas:** Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop. **Notice to Paid Representatives:** City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 The Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org. **Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: www.myevrnc.com or at the scheduled meeting.

AGENDA
REUNIÓN DEL COMITÉ DE DIVULGACIÓN
6:30 pm miércoles, 20 de marzo, 2024
Escuela primaria Alessandro —
2210 Riverside Drive, Los Angeles 90039

Los comentarios del público sobre otros asuntos que no aparecen en la agenda que están dentro de la jurisdicción de la Junta se escucharán durante el período de comentarios públicos generales. Tenga en cuenta que bajo la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale a su atención durante el período de comentarios públicos generales; sin embargo, la cuestión planteada por un miembro del público podría tratarse en una futura reunión de la Junta. **Los comentarios públicos se limitan a 2 minutos por orador. La reunion se puede acomodar hispanoparlantes sin tener que pedir intérprete.**

- 1. LLAME PARA ORDENAR, PASAR LISTA**
- 2. ANUNCIOS COMUNITARIOS**
- 3. Comentario PÚBLICO, sobre asuntos no incluidos en la agenda impresa.**
- 4. Revisar y aprobar borradores de actas anteriores de las reuniones.**
- 5. Eventos:**
 - a. **María-23/03 -Spring Fling: Banners, volantes, actividad para la mesa, fruta o snacks para el evento.**
 - i. **Enlace con EVAC y**

- ii. **Enlace con animales.**
 - b. **Documentos administrativos requeridos del Secretario Municipal: Oscar**
 - c. **Carrie: los martes de abril: necesitamos caminantes de voladores;**
 - d. **Todos: 4/27 - NECESITAMOS VOLUNTARIOS,**
 - i. **Revisión del folleto triple.**
 - ii. **Programa de revisión del día**
 - e. **NOCHE DE CINE en Allessandro; UpWorks for Good.**
 - f. **Allessandro Garden-Posible evento mayo 2024**
6. **Reclutar partes interesadas para el comité y como voluntarios para eventos: todos**
7. **Herramientas de divulgación: Facebook, Instagram, sitio web y correo electrónico de divulgación**
8. **PRESUPUESTO DE ALCANCE y PRESUPUESTO DE OFICINA: ACTUALIZACIÓN - OSCAR**
- a. **Compra de tableros de anuncios comunitarios -**
 - b. **Obra de arte en una parada de autobús o en un banco de autobús**
 - c. **Otras ideas de compra para 2023-2024**
 - i. **De marca**
 - ii. **otro**

APLAZAMIENTO

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