

**Board**  
Lauren Atencio  
Maria Elena Barboza  
Leslie Campisi  
Ana Gomez  
Arturo Gomez  
Oscar Hernandez  
Carey McDonald  
Frank Mendoza  
Christine Louise Mills  
Carrie Sutkin  
Jessie Tang  
Laurie Winston

**CITY OF LOS ANGELES  
California**



**Elysian Valley Riverside  
Neighborhood Council**

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Neighborhood Council  
[www.myevrnc.com](http://www.myevrnc.com)  
P.O. Box 39522  
Los Angeles, CA 90039

**Outreach Committee**  
Carrie Sutkin, Co-Chair  
Laurie Winston, Co-Chair  
Maria Barboza, Board Member  
Oscar Hernandez, Board Member  
Ceci Dominguez, Stakeholder Member

**OUTREACH COMMITTEE MEETING**

**Wednesday, April 17, 2024 at 6:30 pm**

**Alessandro Elementary School, Staff Cafeteria  
2210 Riverside Drive, Los Angeles, CA 90039**

**Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period.** Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment on non-agenda items is limited to 2 minutes.**

**The American Disabilities act: As a covered entity under Title II of the American with Disabilities act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activists. Sign Language, interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by emailing: [carrie.evrnc@gmail.com](mailto:carrie.evrnc@gmail.com)**

- 1. CALL TO ORDER, ROLL CALL**
- 2. PUBLIC COMMENT, on matters not on the printed agenda.**
- 3. Review and approve committee minutes**
  - a. August 30, 2023;
  - b. April 21, 2023
  - c. January 17, 2024
  - d. February 21, 2024
  - e. March 20, 2024
- 4. OLD BUSINESS- Updates**
  - a. Newsletter - Laurie to help Carey finalize and send in mailchimp
  - b. Zumba Class- Laurie to help edit flyer, re-print and do outreach.
  - c. 4/27 Workshop Event Form (link)
  - d. Alessandro Elementary School: Update
- 5. NEW BUSINESS -OUTREACH BUDGET Reconciliation and possible recommendations for unspent balances including:**
  - i. Purchase of community bulletin boards -up to \$1,000
  - ii. Other branded materials, and outreach supplies up to \$5,000.
  - iii. Adoption of Riverside Median
- 6. ADJOURNMENT**

**Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.myevrnc.com](http://www.myevrnc.com) or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact Carrie Sutkin at [carrie.evrnc@gmail.com](mailto:carrie.evrnc@gmail.com). You can also receive our agendas via email by subscribing to the city's early notification System (ENS).

**Public posting of Agendas:** Neighborhood council agendas are posted for public review as follows:  
Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop.

**Notice to Paid Representatives:** City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 The Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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**AGENDA**  
**REUNIÓN DEL COMITÉ DE DIVULGACIÓN**  
**6:30 pm miércoles, 17 de abril 2024**  
**Escuela primaria Alessandro —cafe de maestros**  
**2210 Riverside Drive, Los Angeles 90039**

**Los comentarios del público sobre otros asuntos que no aparecen en la agenda que están dentro de la jurisdicción de la Junta se escucharán durante el período de comentarios públicos generales.** Tenga en cuenta que bajo la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale a su atención durante el período de comentarios públicos generales; sin embargo, la cuestión planteada por un miembro del público podría tratarse en una futura reunión de la Junta. **Los comentarios públicos se limitan a 2 minutos por orador. La reunión se puede acomodar hispanoparlantes sin tener que pedir intérprete.**

- 1. LLAME PARA ORDENAR, PASAR LISTA**
2. Comentario PÚBLICO, sobre asuntos no incluidos en la agenda impresa.
3. Revisar y aprobar borradores de actas anteriores de las reuniones.
  - a. April 21, 2023
  - b. August 30, 2023;
  - c. January 17, 2024
  - d. February 21, 2024
  - e. March 20, 2024
- 4. EN PROCESO**
  - a. Boletín Mensual- Laurie
  - b. Zumba class- Carrie hacia Laurie
  - c. **4/27/24 Taller en MacAdams Park (10-12) - se necesita voluntarios**
  - d. **Discusión de eventos de EVRNC en la escuela Allessandro**
- 5. NUEVO: Reconciliación del presupuesto y recomendaciones posibles:**
  - a. Compra de tableros de anuncios comunitarios -
  - b. Adopción de isla de árboles en Riverside Drive
  - c. Otros materiales hasta \$5,000.

**6. APLAZAMIENTO**

Documentos que se distribuyan antes de la reunión, se puede ver en: [www.myevrnc.com](http://www.myevrnc.com) o el día de la reunión.