

**Board**  
Maria Elena Barboza  
Lauren Barturen  
Leslie Campisi  
Ana Gomez  
Arturo Gomez  
Daniel Herrera  
Oscar Hernandez  
Carey McDonald  
Frank Mendoza  
Christine Louise Mills  
Al Nordz  
Carrie Sutkin  
Jessie Tang  
Laurie Winston

**CITY OF LOS ANGELES**  
California



**Elysian Valley Riverside**  
**Neighborhood Council**

Elysian Valley Riverside  
Neighborhood Council  
[www.myevrnc.com](http://www.myevrnc.com)  
P.O. Box 39522  
Los Angeles, CA 90039

**Outreach Committee**  
Carrie Sutkin, Co-Chair  
Laurie Winston, Co-Chair  
Maria Barboza, Board Member  
Oscar Hernandez, Board Member  
Ceci Dominguez, Stakeholder Member

**OUTREACH COMMITTEE MEETING**  
**Wednesday, MAY 15, 2024 at 6:30 pm**  
**Alessandro Elementary School, Staff Cafeteria**  
**2210 Riverside Drive, Los Angeles, CA 90039**

Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. **Public comment on non-agenda items is limited to 2 minutes.**

**The American Disabilities act: As a covered entity under Title II of the American with Disabilities act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activists. Sign Language, interpreters, assistive listening devices and other auxiliary aids and/or services, may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting you wish to attend by contacting Carrie Sutkin at [carrie.evrnc@gmail.com](mailto:carrie.evrnc@gmail.com)**

1. **CALL TO ORDER, ROLL CALL**
2. **COMMUNITY ANNOUNCEMENTS**
3. **PUBLIC COMMENT, on matters not on the printed agenda.**
4. **Board Member Comments and Interest in continuing role contributions**
5. **DISCUSSION AND APPROVAL OF COMMUNICATION NORMS:**
  - a. Facebook
  - b. Instagram
  - c. Newsletter
  - d. Outreach email
  - e. Nextdoor
6. **EVRNC TABLE Event:**
  - a. **Maria-MAY 31 -Movie Night- [Disney's Elemental Flier](#).**
    - i. Ask for Board members participation and attendance
    - ii. Assist Lauren B. with posting and Connect with Dorris Place ES
7. **Exercise Flyers -discussion about posting**
8. **Discussion of Carey's letter from April 8th about assignment of tasks**

9. **DISCUSSION AND Review of additional work done Website - SquareSpace Invoice Up to \$700**
  - a. YvonneL Status Report-
  - b. Approval of new website transition timeline
  
10. **DISCUSSION AND REVIEW OF CURRENT YEAR TO DATE BUDGET Balance**
  - a. **Recommended Outreach ELECTRONIC/Items for Purchase up to \$1600 dls.**
    - i. **Communication Headset for Translation Equipment**
    - ii. **Portable speaker and working microphone ION AUDIO- Up to \$360.00(BESTBUY)**
    - iii. **Portable Outdoor Projector -NEBULA Mars3 with 3yr Service Plan \$1060.00(AMAZON)**
  
11. **OUTREACH BUDGET and OFFICE BUDGET: UPDATE - OSCAR**
  - a. **Purchase of community bulletin board - \$650(WAYFAIR)**
  - b. **Other ideas for purchase for 2023-2024?**
    - i. **Branded items- Pens, Bags, Cups**
    - ii. **Other item**

## **ADJOURNMENT**

**Public Access of Records:** In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at our website: [www.myevrnc.com](http://www.myevrnc.com) or at the scheduled meeting. In addition if you would like a copy of any record related to an item on the agenda, please contact Carrie Sutkin at [carrie.evrnc@gmail.com](mailto:carrie.evrnc@gmail.com). You can also receive our agendas via email by subscribing to la city's early notification System (ENS).

**Public posting of Agendas:** Neighborhood council agendas are posted for public review as follows:  
Won's Liquor Store, Elysian Valley Recreation Center Park, Bulletin Board at Newel and Blake, Rick's Drive In and Out, Dorris Place Bus Stop.

**Notice to Paid Representatives:** City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 The Ethics Commission at (213) 978-1960 or [ethics.commission@lacity.org](mailto:ethics.commission@lacity.org).

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**AGENDA**  
**REUNIÓN DEL COMITÉ DE DIVULGACIÓN**  
**6:30 pm miércoles, 15 de mayo, 2024**  
**Escuela primaria Alessandro —**  
**2210 Riverside Drive, Los Angeles 90039**

**Los comentarios del público sobre otros asuntos que no aparecen en la agenda que están dentro de la jurisdicción de la Junta se escucharán durante el período de comentarios públicos generales. Tenga en cuenta que bajo la Ley Brown, la Junta no puede actuar sobre un asunto que usted señale a su atención durante el período de comentarios públicos generales; sin embargo, la cuestión planteada por un miembro del público podría tratarse en una futura reunión de la Junta. Los comentarios públicos se limitan a 2 minutos por orador. La reunión se puede acomodar hispanoparlantes sin tener que pedir intérprete.**

1. LLAME PARA ORDENAR, PASAR LISTA
2. ANUNCIOS COMUNITARIOS
3. COMENTARIO PÚBLICO, sobre asuntos no incluidos en la agenda impresa.
4. Comentarios de los miembros de la junta e interés en continuar con las contribuciones de roles
5. DISCUSIÓN Y APROBACIÓN DE NORMAS DE COMUNICACIÓN:
  - a. Facebook
  - b. Instagram
  - c. Boletín informativo
  - d. Correo electrónico de divulgación
  - e. Nextdoor
6. Evento TABLA EVRNC:
  - a. Maria-31 DE MAYO -Noche de cine- [Disney's Elemental Flier](#) .
    - i. Solicitar participación y asistencia de los miembros de la Junta Directiva
    - ii. Ayudar a Lauren B. con la publicación y conectarse con Dorris Place ES
7. Folletos de ejercicios: debate sobre la publicación
8. Discusión de la carta de Carey del 8 de abril sobre la asignación de tareas
9. DISCUSIÓN Y Revisión del trabajo adicional realizado Sitio web - SquareSpace Factura Hasta \$700
  - a. Informe de estado de YvonneL-
  - b. Aprobación del cronograma de transición del nuevo sitio web
10. DISCUSIÓN Y REVISIÓN DEL PRESUPUESTO DEL AÑO ACTUAL A LA FECHA Saldo
  - a. Alcance recomendado ELECTRÓNICO/Artículos para Compra hasta \$1600 dls.
    - i. Auriculares de comunicación para equipos de traducción
    - ii. Altavoz portátil y micrófono funcional ION AUDIO: hasta \$360 (BESTBUY)
    - iii. Proyector portátil para exteriores -NEBULA Mars3 con plan de servicio de 3 años \$1060.00 (AMAZON)
11. PRESUPUESTO DE ALCANCE y PRESUPUESTO DE OFICINA: ACTUALIZACIÓN - OSCAR
  - a. Compra de tablón de anuncios comunitario - \$650 (WAYFAIR)
  - b. ¿Otras ideas de compra para 2023-2024?
    - i. Artículos de marca: bolígrafos, bolsos, tazas.
    - ii. Otro item

**APLAZAMIENTO**

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